



**AGENDA**  
**BOARD OF DIRECTORS MEETING**  
**October 6, 2025 at 5:00 p.m.**  
**At the Palomares House**  
**1815 Stage Coach Lane, Fallbrook**

**1. CALL TO ORDER AND ROLL CALL (by observation):**

**Directors** - T. Harrington \_\_\_ P. Meehan\_\_\_ K. Fisherkeller .  
J. Roskos \_\_\_\_\_. J Walker \_\_\_\_\_

**Officer** - Treasurer G. Harrington \_\_\_\_\_

**2. \*ADDITIONS / AMENDMENTS TO THE AGENDA** (Government Code §54954).

**3. OPEN FORUM FOR PUBLIC TO ADDRESS BOARD** (on any item not on the agenda)

**4. \*CONSENT CALENDAR** [The consent calendar items are non-controversial matters voted on together by a single motion unless separate action is requested by a Board member or a member of the public.]

- a. Approval of Minutes – July 07, 2025
- b. Banking Account Report - fiscal year to date.

**5. \*Administrative Issues and Research Updates:**

- a: Posting of Agenda and Minutes.
- b: MHCS D Data Repository
- c: Alternative Funding Sources.
- d: Class Investment Report.
- e: SDRMA Meeting Report ( Chris Palmer & AB 339)
- f: >gov email use.

**6. \*ROAD MATTERS:**

- a. Paving, Stripping and Speed Tables (Conejo and others)
- b. Drainage
- c. Speed sign location.
- d. 2026 Paving Project

**7. \*DIRECTOR COMMENTS/REPORTS** - [This item is placed on the agenda to enable individual Board members to convey information concerning District matters to the Board and to the public. There is generally no discussion, and no action may be taken.]

**8. ADJOURNMENT** -Time, date and place to be set.

\*Asterisk indicates possible voting item.

ATTEST TO POSTING

Date \_\_\_\_\_ Time \_\_\_\_\_ Signature \_\_\_\_\_